



[Link](#)

A photograph of a church service. A pastor in a white shirt and dark pants stands on a wooden stage on the left, addressing a congregation. The pews are filled with people of various ages, some looking towards the pastor. The church interior features wood paneling and a decorated Christmas tree in the background.

# ***Old Time Religion***

[Link](#)

**Take your shoes off Moses**

# Reading the Epistle

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides forever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:1** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**11** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**4:1** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:1** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

**18** We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

# Looking at the World from Inside the Kingdom 1

Evaluate Secular Sources



The Jordan B. Peterson Podcast - Season 4 Episode 8: Jonathan Pageau

Jordan B Peterson

[Link](#)



*Challenge your mind!*



**Heb 5:14** *But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.*

# From Inside the Kingdom 1



## Jordan Peterson

Canadian clinical psychologist

[jordanbpeterson.com](http://jordanbpeterson.com)

Jordan Bernt Peterson is a Canadian professor of psychology at the University of Toronto, a clinical psychologist, and YouTube personality. He began to receive widespread attention in the late 2010s for his conservative views on cultural and political issues.  
[Wikipedia](#)

**Born:** June 12, 1962 (age 58 years), Edmonton, Canada

**Height:** 6' 2"

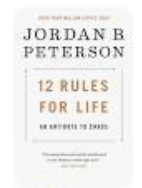
**Spouse:** Tammy Peterson (m. 1989)

**Children:** Mikhaila Peterson, Julian Peterson

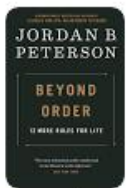
**Education:** University of Alberta (1984), University of Alberta (1982), McGill University, Grande Prairie Regional College

### Books

View 1+ more



12 Rules for Life  
2018



Beyond Order  
2021



Maps of Meaning  
1999



Political Correctne...  
The Mun...  
2018



# ORTHODOX ARTS JOURNAL

## JONATHAN PAGEAU

### Editor, Iconography and Carving



Jonathan Pageau graduated with distinction from the Painting and Drawing program at Concordia University in Montreal during the late 1990s. Quickly disillusioned with contemporary art, he discovered icons and traditional Christian images along his own spiritual journey. Rekindling his love of art through study of traditional forms, Jonathan developed a passion for wood carving. Having studied Orthodox Theology and Iconology at the University of Sherbrooke, since 2003 Jonathan has been carving different types of liturgical objects. His carvings have been commissioned by churches, bishops, priests and laypeople in the United States, Canada, Europe and Asia. He has participated in several exhibitions of icons and teaches icon carving with Hexamaeron.

Jonathan also produces online videos discussing Christian symbolism in all its forms.

Carving website: [www.pageaucarvings.com](http://www.pageaucarvings.com)

Online videos: [www.thesymbolicworld.com](http://www.thesymbolicworld.com)

Read all of [Jonathan Pageau's articles](#).

ast - Season

Richard S. Taylor

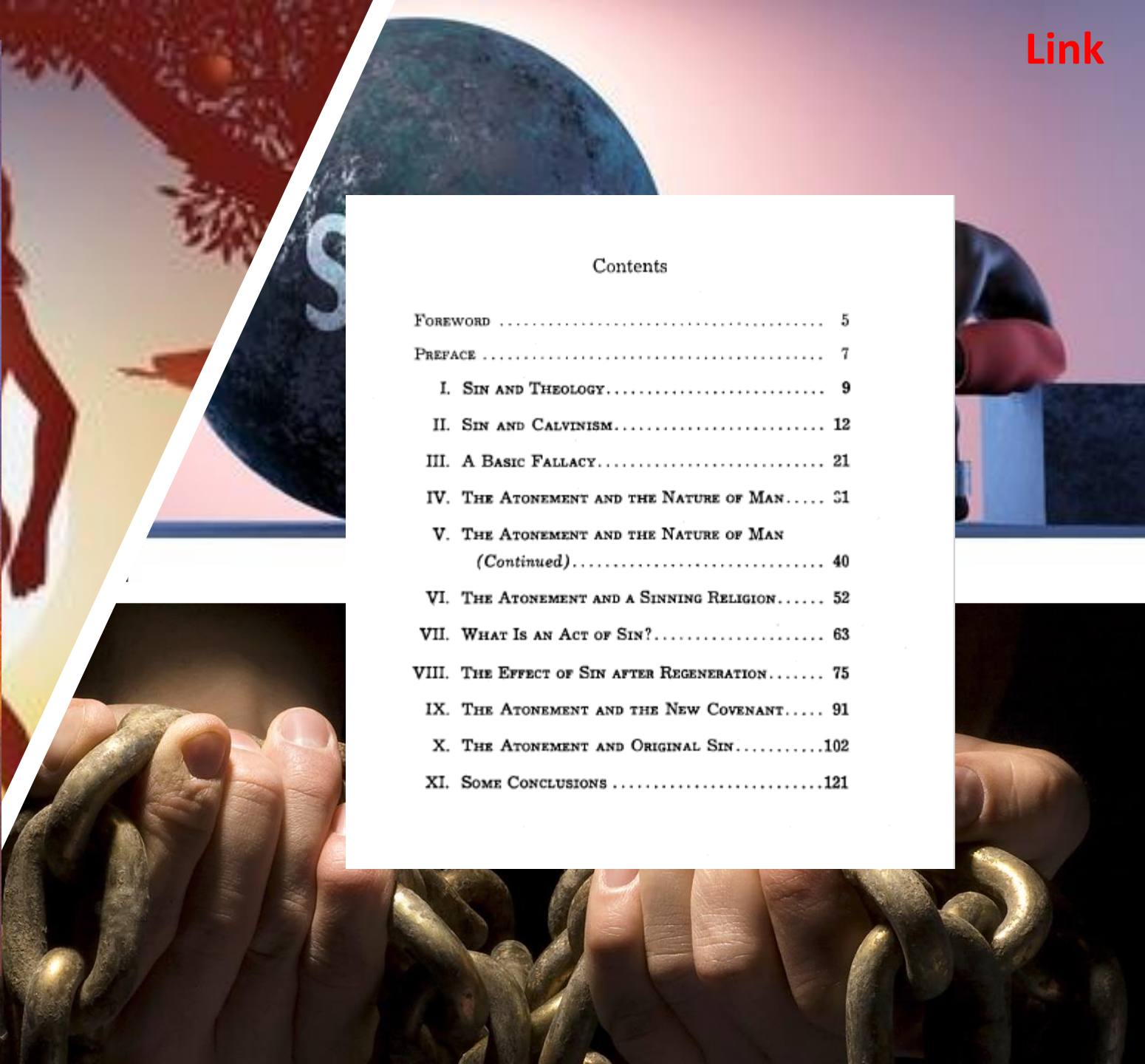
# A RIGHT CONCEPTION OF SIN

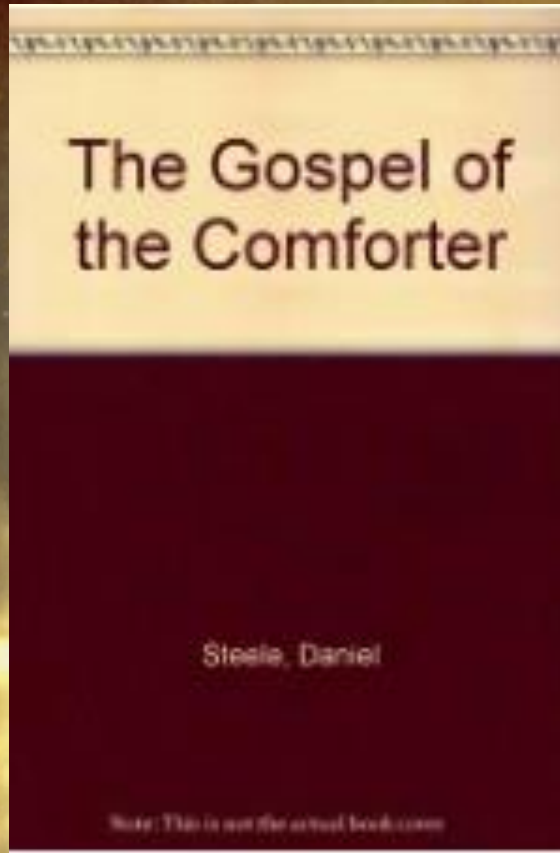
ITS RELATION  
TO RIGHT THINKING  
AND RIGHT LIVING

shutterstock

Contents

FOREWORD .....	5
PREFACE .....	7
I. SIN AND THEOLOGY.....	9
II. SIN AND CALVINISM.....	12
III. A BASIC FALLACY.....	21
IV. THE ATONEMENT AND THE NATURE OF MAN.....	31
V. THE ATONEMENT AND THE NATURE OF MAN (Continued).....	40
VI. THE ATONEMENT AND A SINNING RELIGION.....	52
VII. WHAT IS AN ACT OF SIN?.....	63
VIII. THE EFFECT OF SIN AFTER REGENERATION.....	75
IX. THE ATONEMENT AND THE NEW COVENANT.....	91
X. THE ATONEMENT AND ORIGINAL SIN.....	102
XI. SOME CONCLUSIONS .....	121





# The Gospel of the Comforter

Steele, Daniel

Note: This is not the actual book cover

# THE COMFORTER

JOHN 14:26

## CONTENTS.

CHAPTER	PAGE
I. Names of the Holy Spirit . . . . .	1
II. The Holy Spirit and the Trinity . . . . .	14
III. Personality and Divinity of the Holy Spirit . . . . .	20
IV. The Holy Spirit the Executive of the Godhead . . . . .	26
V. The Work of the Holy Spirit before Pentecost . . . . .	32
VI. The Paraclete's Conviction of Sin . . . . .	39
VII. The Paraclete's Conviction of Righteousness . . . . .	48
VIII. The Paraclete's Conviction of Judgment . . . . .	52
IX. The Pentecostal Attestation . . . . .	60
X. The Gain of the Paraclete . . . . .	70
XI. Praying to the Holy Spirit . . . . .	82
XII. The Law of the Spirit . . . . .	88
XIII. Miracles of the Holy Spirit . . . . .	99
XIV. The Spirit's Work in Regeneration . . . . .	104
XV. Christ our Sanctification through the Spirit . . . . .	118
XVI. The Witness of the Spirit . . . . .	133
XVII. Christ's Two Receptions and Two Bestowals of the Spirit . . . . .	147
XVIII. The Paraclete's "Ecce Homo" in the Believer . . . . .	160
XIX. The Holy Spirit and Conscience . . . . .	164
XX. The Unity of the Spirit . . . . .	174
XXI. Enlargement of Heart by the Spirit . . . . .	184
XXII. Knowing the Spirit . . . . .	190
XXIII. The Freedom of the Holy Spirit . . . . .	202
XXIV. The Testings of the Holy Spirit . . . . .	211
XXV. The Holy Spirit and Singing . . . . .	216
XXVI. Preaching with Demonstration of the Spirit . . . . .	224
XXVII. Walking in the Comfort of the Holy Spirit . . . . .	255
XXVIII. Spiritual Babes and Spiritual Men . . . . .	265
XXIX. The Spirit's Presidency in the Church . . . . .	270
XXX. Dishonoring the Holy Spirit . . . . .	276
XXXI. The Fullness of the Spirit . . . . .	294
XXXII. The Spirit an Unclaimed Deposit . . . . .	299
XXXIII. The Spirit as Rivers of Living Water . . . . .	304
XXXIV. The Extraordinary Gifts of the Spirit . . . . .	308
XXXV. Blasphemy against the Holy Spirit . . . . .	318
XXXVI. The Holy Spirit the Conservator of Orthodoxy . . . . .	325
Appendix . . . . .	349

# The Spirit of GOD

UNDERSTANDING THE HOLY SPIRIT

# Father Son

Gal. 5:22-23

The fruit of the Spirit is love, joy, peace,  
patience, kindness, goodness, faithfulness,  
gentleness, self-control

Lord Jesus Saves

# Holy Spirit







***WHAT HAPPENS WHEN WE DON'T MOVE FORWARD  
IN OUR FAITH***

[Link](#)



- ***There is a New You in Christ***

[Link](#)

- *Ernest O'Neill*

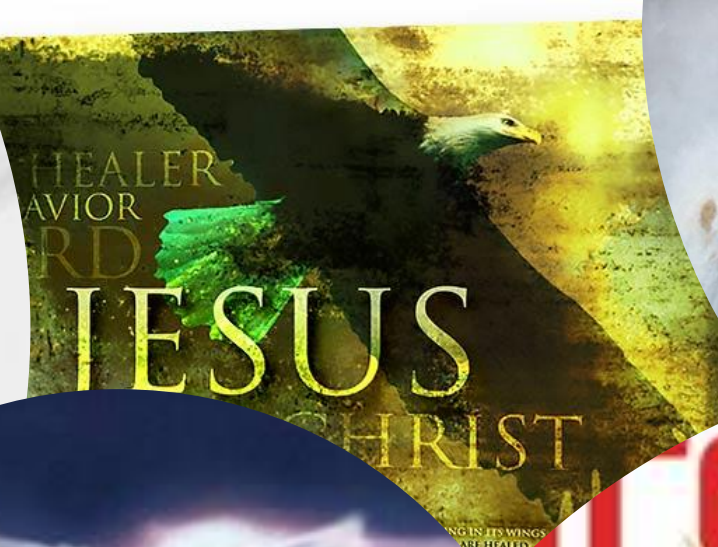
[Link](#)

## *The Need Of The Holy Spirit*

### Ernest O'Neill



Ernest W. O'Neill was born in Belfast, Northern Ireland and educated at Queen's University, where he received a degree in English Literature, Stranmillis Training College, where he obtained a teaching diploma and Edgehill Theological Seminary, where he received a degree in theology. After teaching English at Methodist College, he was ordained to the Methodist ministry in Ireland in 1960 and served churches there and in London, England before moving to the United States in 1963. Ernest O'Neill pastored Methodist churches in Minneapolis for three years and taught English in a Christian Brothers' School for four years. He preached in Bethany Presbyterian Church at the University of Minnesota for four years. Then in 1970, he founded an independent, non-denominational church, to demonstrate the intellectual validity and spiritual reality of Jesus Christ on a secular campus. It was here that he preached many of the talks available on [worldinvisible.com](#). The main emphasis of his ministry is to enable Jesus' Spirit to confront ordinary people through ordinary businesses. This ministry is therefore self-supporting (we do not accept or solicit donations) and is also carried out through radio broadcasts, literature publication and websites. Pastor O'Neill's theological orientation is conservative evangelical, with emphasis on the personal life of victory made possible by the power of the Holy Spirit. His preaching is strongly expository with the reasoned apologetic emphasis necessary in a world that is increasingly sceptical of religious talk without a changed life.



Jesus answered, "The work of God is this: that he who hears the word and believes in him who sent the Son of Man may have eternal life and not come under judgment, but have passed from death to life."